

From

The Financial Commissioner & Secretary to Government,  
Haryana, Education Department.

To

Shri Jage Ram S/o Sh. Ami Lal,  
40 B/2, Govind Nagar,  
Ambala Cantt.

Memo No. 3/154/86-1(1)  
Dated Chandigarh, the 11.12.96

Subject:- Recruitment to the post of College Lecturer in  
HES-II (Group-'B').

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The Governor of Haryana is pleased to appoint you  
on temporary/as Lecturer in Political Science HES-II (Group-'B')  
(College Cadre) in the pay scale of Rs.2200-75-2800-100-4000  
and post you at Government College, Barwala subject to the  
following terms and conditions:-


- i) You will be given an initial pay of Rs.2200/-p.m. in the above scale plus usual allowances as admissible from time to time.
- ii) The post is temporary but likely to continue. You will be on probation for a period of two years in the first instance.
- iii) Till you are confirmed, your service shall be liable to be terminated without assigning any reason by giving one month's notice or advice one month's salary or salary for such period for which the notice falls short of one month, as the case may be, in lieu thereof and in case you desire to resign from service, you will have to give one month's notice or deposit with the Government one month's salary or salary for such period for which the notice falls short of one month, as the case may be, in lieu thereof.
- iv) Before joining the post, you will have to (a) take an oath of allegiance to the Constitution of India and (b) affirm that you are not having more than one living spouse.
- v) You will be permitted to sit in a competitive examination once a year only. Such permission, will

be given on the express condition that the studies and preparation for the competitive examination will in no way interfere with the discharge of your duties and you will not be allowed any leave for this purpose.

- vi) You are required to produce a medical certificate of fitness after entry into Government Service as per rules as applicable to visually handicapped person within two months of your date of joining. A letter asking the authority concerned to examine you medically, will be issued by the Director of Higher Education Department, Haryana.
- vii) You will have to attend, at your own expense, within the first year of your service a course of lecturer in the Psychology of Youth philosophy of Education and General Method of Education at a place to be specified by the Department. This course will be held during the summer vacation.
- viii) Your seniority will be fixed in accordance with the departmental rules and this appointment will not effect the interse-seniority of the candidates recommended by Haryana Public Service Commission.
- ix) No TA/DA will be admissible to you for joining the post
- x) In other matters not specifically mentioned in this communication, you will be governed by the Punjab Civil Services Rules as applicable to Haryana Government Employees and such order/instructions as may be issued by the Government from time to time.

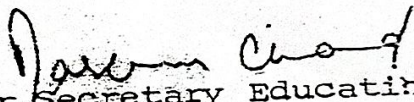
2. If these terms and conditions are acceptable to you, you should join at the Government College, Barwala within one month from the receipt of this order by you, failing which the appointment shall be considered as cancelled.

3. Your appointment is subject to the verification of your character/antecedents and medical examination.

  
Under Secretary, Education,  
for Financial Commissioner & Secretary to Govt  
Haryana, Education Department.

Endst. No. 3/154/86-Edu.1(1) Dated Chandigarh, the 11.12.96  
A copy is forwarded to the following for information  
and necessary action:-

1. Director, Higher Education Department, Haryana, Chandigarh with reference to his memo No. KW.4/86-94 C-I(1), dated 3.5.96.
2. Accountant General (Accounts), Haryana, Chandigarh.
3. Registrar, Maharishi Dayanand University, Rohtak.
4. Registrar, Kurukshetra University, Kurukshetra.
5. Registrar, Guru Jambheshwar University, Hisar.
6. Principal, Government College, Barwala.

  
 Under Secretary Education,  
 for Financial Commissioner & Secretary to Govt.  
 Haryana, Education Department.

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